

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2274]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management

criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management,

Federal Emergency Management Agency,

Department of Homeland Security.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--------------------------|---|---|---|--|----------------------|------------------|
| Arkansas: Boone. | City of Harrison (21-06-2249P). | The Honorable Jerry Jackson Mayor, City of Harrison P.O. Box 1715 Harrison, AR 72602. | Department of Public Works 303 North 3rd Street Harrison, AR 72601. | https://msc.fema.gov/port al/advanceSearch. | Nov. 28, 2022 | 050020 |
| Colorado: Broomfield. | City and County of Broomfield (21-08-0472P). | The Honorable Guyleen Castriotta Mayor, City and County of Broomfield 1 DesCombes Drive Broomfield, CO 80020. | Engineering Department 1 DesCombes Drive Broomfield, CO 80020. | https://msc.fema.gov/port al/advanceSearch. | Nov. 14, 2022 | 085073 |
| Colorado: El Paso. | City of Colorado Springs (22-08-0015P). | The Honorable John Suthers Mayor, City of Colorado Springs 30 South Nevada Avenue Colorado Springs, CO 80903. | City Hall 30 South Nevada Avenue Colorado Springs, CO 80903. | https://msc.fema.gov/port al/advanceSearch. | Dec. 19, 2022 | 080060 |
| Colorado: El Paso. | City of Fountain (21-08-0935P). | The Honorable Sharon Thompson Mayor, City of Fountain 116 South Main Street Fountain, CO 80817. | City Hall 116 South Main Street Fountain, CO 80817. | https://msc.fema.gov/port al/advanceSearch. | Dec. 12, 2022 | 080061 |
| Colorado: El Paso. | Unincorporated areas of El Paso County (21-08-0935P). | The Honorable Stan VanderWerf Chair, El Paso County Board of Commissioners 200 South Cascade Avenue, Suite 100 Colorado Springs, CO 80903. | El Paso County Pikes Peak Regional Building Department 2880 International Circle Colorado Springs, CO 80910. | https://msc.fema.gov/port al/advanceSearch. | Dec. 12, 2022 | 080059 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|----------------------------|--|---|--|--|----------------------|------------------|
| Connecticut: New Haven. | City of New Haven (22-01-0224P). | The Honorable Justin Elicker Mayor, City of New Haven 165 State Street New Haven, CT 06510. | Planning Department 165 State Street New Haven, CT 06510. | https://msc.fema.gov/port al/advanceSearch. | Nov. 14, 2022 | 090084 |
| Florida: Duval. | City of Jacksonville (22-04-2659P). | The Honorable Lenny Curry Mayor, City of Jacksonville 117 West Duval Street, Suite 400 Jacksonville, FL 32202. | Planning and Development Department 214 North Hogan Street, Suite 300 Jacksonville, FL 32202. | https://msc.fema.gov/port al/advanceSearch. | Dec. 12, 2022 | 120077 |
| Florida: Miami- Dade. | City of Miami (22-04-3664P). | The Honorable Francis X. Suarez Mayor, City of Miami 3500 Pan American Drive Miami, FL33133. | Building Department 444 Southwest 2nd Avenue, 4th Floor Miami, FL33130. | https://msc.fema.gov/port al/advanceSearch. | Dec. 5, 2022 | 120650 |
| Florida: Monroe. | Unincorporated areas of Monroe County (22-04-2344P). | The Honorable David Rice Mayor, Monroe County Board of Commissioners 9400 Overseas Highway, Suite 210 Marathon, FL 33050. | Monroe County Building Department 2798 Overseas Highway, Suite 300 Marathon, FL 33050. | https://msc.fema.gov/port al/advanceSearch. | Dec. 12, 2022 | 125129 |
| Florida: Monroe. | Village of Islamorada (22-04-3158P). | The Honorable Pete Bacheler Mayor, Village of Islamorada 86800 Overseas Highway Islamorada, FL 33036. | Building Department 86800 Overseas Highway Islamorada, FL 33036. | https://msc.fema.gov/port al/advanceSearch. | Nov. 14, 2022 | 120424 |

| State and county Florida: Osceola. | Location and case No. Unincorporated areas of Osceola County (21-04-6031P). | Chief executive officer of community Don Fisher Osceola County Manager 1 Courthouse Square, Suite 4700 Kissimmee, FL 34741. | Community map repository Osceola County Public Works Department 1 Courthouse Square, Suite 3100 Kissimmee, FL 34741. | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of modification Nov. 18, 2022 | Community No. 120189 |
|------------------------------------|---|---|--|---|------------------------------------|----------------------------|
| Florida: Osceola. | Unincorporated areas of Osceola County (22-04-3663P). | Don Fisher Osceola County Manager 1 Courthouse Square, Suite 4700 Kissimmee, FL 34741. | Osceola County Public Works Department 1 Courthouse Square, Suite 3100 Kissimmee, FL 34741. | https://msc.fema.gov/port al/advanceSearch. | Nov. 18, 2022 | 120189 |
| Florida: Pasco. | Unincorporated areas of Pasco County (22-04-3652P). | The Honorable Kathryn Starkey Chair, Pasco County Board of Commissioners 37918 Meridian Avenue Dade City, FL 33525. | Pasco County Building Construction Services Department 8731 Citizens Drive, Suite 230 New Port Richey, FL 34654. | https://msc.fema.gov/port al/advanceSearch. | Dec. 5, 2022 | 120230 |
| Florida: Pasco. | Unincorporated areas of Pasco County (22-04-3661P). | The Honorable Kathryn Starkey Chair, Pasco County Board of Commissioners 37918 Meridian Avenue Dade City, FL 33525. | Pasco County Building Construction Services Department 8731 Citizens Drive, Suite 230 New Port Richey, FL 34654. | https://msc.fema.gov/port al/advanceSearch. | Dec. 15, 2022 | 120230 |
| Florida: Polk. | Unincorporated areas of Polk County (22-04-1908P). | Bill Beasley Manager, Polk County 330 West Church Street Bartow, FL 33831. | Polk County Land Development Division 330 West Church Street Bartow, FL 33831. | https://msc.fema.gov/port al/advanceSearch. | Dec. 22, 2022 | 120261 |
| Georgia: Columbia. | Unincorporated areas of Columbia County (22-04-1178P). | The Honorable Douglas R. Duncan, Jr. Chair, Columbia County Board of Commissioners P.O. Box 498 Evans, GA 30809. | Columbia County Engineering Services Department 630 Ronald Reagan Drive Evans, GA 30809. | https://msc.fema.gov/port al/advanceSearch. | Nov. 25, 2022 | 130059 |

| State and county North Carolina: Guilford. | Location and case No. City of Greensboro (22-04-0428P). | Chief executive officer of community The Honorable Nancy Vaughan Mayor, City of Greensboro P.O. Box 3136 Greensboro, NC 27402. | Community map repository Stormwater Planning Division 300 West Washington Street Greensboro, NC 27401. | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of modification Dec. 20, 2022 | Community No. 375351 |
|--|--|--|--|---|------------------------------------|----------------------------|
| North Dakota: Burleigh. | City of Bismarck (21-08-1169P). | The Honorable Michael T. Schmitz Mayor, City of Bismarck P.O. Box 5503 Bismarck, ND 58506. | City Hall 221 North 5th Street Bismarck, ND 58501. | https://msc.fema.gov/port al/advanceSearch. | Dec. 13, 2022 | 380149 |
| South Carolina: Dorchester. | Unincorporated areas of Dorchester County (21-04-5781P). | Jason L. Ward Dorchester County Administrator 201 Johnston Street St. George, SC 29477. | Dorchester County Building Services Department 500 North Main Street Summerville, SC 29483. | https://msc.fema.gov/port al/advanceSearch. | Nov. 25, 2022 | 450068 |
| South Carolina: Sumter. | City of Sumter (22-04-1578P). | The Honorable David P. Merchant Mayor, City of Sumter 21 North Main Street Sumter, SC 29150. | Sumter City-County Planning Department 12 West Liberty Street Sumter, SC 29150. | https://msc.fema.gov/port al/advanceSearch. | Nov. 25, 2022 | 450184 |
| South Carolina: Sumter. | Unincorporated areas of Sumter County (22-04-1578P). | The Honorable James T. McCain, Jr. Chair, Sumter County Council 13 East Canal Street Sumter, SC 29150. | Sumter City-County Planning Department 12 West Liberty Street Sumter, SC 29150. | https://msc.fema.gov/port al/advanceSearch. | Nov. 25, 2022 | 450182 |
| Tennessee: Williamson. | City of Brentwood (22-04-1349P). | The Honorable Rhea E. Little Mayor, City of Brentwood 5211 Maryland Way Brentwood, TN 37027. | City Hall 5211 Maryland Way Brentwood, TN 37027. | https://msc.fema.gov/port al/advanceSearch. | Nov. 14, 2022 | 470205 |

| State and county Texas: Bexar. | Location and case No. City of San Antonio (22-06-0410P). | Chief executive officer of community The Honorable Ron Nirenberg Mayor, City of San Antonio P.O. Box 839966 San Antonio, TX 78283. | Community map repository Transportation and Capitol Improvements Department, Storm Water Division 1901 South Alamo Street San Antonio, TX 78204. | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of modification Nov. 14, 2022 | Community No. 480045 |
|--------------------------------|--|--|---|--|--|----------------------------|
| Texas: Collin. | Unincorporated areas of Collin County (22-06-1296P). | The Honorable Chris Hill Collin County Judge 2300 Bloomdale Road, Suite 4192 McKinney, TX 75071. | Collin County Engineering Department 4690 Community Avenue, Suite 22 McKinney, TX 75071. | https://msc.fema.gov/port al/advanceSearch. | Nov. 28, 2022 | 480130 |
| Texas: Galveston. | City of League City (21-06-2885P). | The Honorable Pat Hallisey Mayor, City of League City 300 West Walker Street League City, TX 77573. | Engineering Department 500 West Walker Street League City, TX 77573. | https://msc.fema.gov/port al/advanceSearch. | Nov. 21, 2022 | 485488 |
| Texas: Webb. | City of Laredo (21-06-2407P). | The Honorable Pete Saenz Mayor, City of Laredo 1110 Houston Street, 3rd Floor Laredo, TX 78040. | Planning and Zoning Department 1413 Houston Street Laredo, TX 78040. | https://msc.fema.gov/port al/advanceSearch. | Nov. 28, 2022 | 480651 |
| Utah: Salt Lake. | City of Herriman City (22-08-0046P). | Nathan Cherpeski Manager, City of Herriman City 5355 West Herriman Main Street Herriman, UT 84096. | GIS Department 5355 West Herriman Main Street Herriman, UT 84096. | https://msc.fema.gov/port al/advanceSearch. | Nov. 21, 2022 | 490182 |
| Utah: Washington. | City of Washington City (22-08-0088P). | The Honorable Kress Staheli Mayor, City of Washington City 111 North 100 East Washington City, UT 84780. | Public Works Department 1305 East Washington Dam Road Washington City, UT 84780. | https://msc.fema.gov/port al/advanceSearch. | Dec. 7, 2022 | 490182 |

| State and county Utah: Washington. | Location and case No. Unincorporated areas of Washington County (22-08-0088P). | Chief executive officer of community The Honorable Victor Iverson Chair, Washington County Commission 197 East Tabernacle Street St. George, UT 84770. | Community map repository Washington County Administration Building 197 East Tabernacle Street St. George, UT 84770. | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of modification Dec. 7, 2022 | Community No. 490224 |
|---|--|--|---|---|---|----------------------------|
| Virginia: Fairfax. | Unincorporated areas of Fairfax County (22-03-0497P). | The Honorable Jeffrey C. McKay Chair, Fairfax County Board of Supervisors 12000 Government Center Parkway Fairfax, VA 22035. | Fairfax County Planning Division 12000 Government Center Parkway, Suite 449 Fairfax, VA 22035. | https://msc.fema.gov/port al/advanceSearch. | Dec. 7, 2022 | 515525 |
| Virginia: Independent City. | City of Falls Church (22-03-0497P). | The Honorable P. David Tarter Mayor, City of Falls Church 300 Park Avenue Falls Church, VA 22046. | Public Works Department 300 Park Avenue, Suite 103E Falls Church, VA 22046. | https://msc.fema.gov/port al/advanceSearch. | Dec. 7, 2022 | 510054 |

[FR Doc. 2022-19835 Filed: 9/13/2022 8:45 am; Publication Date: 9/14/2022]